

National Pony Express Association, Inc.
Cost Share Grant – National Park Service
Educational Report Form

Date: _____ State: _____

Name/s _____

Hours; home to destination & back: _____
(Personnel costs at ~~\$14.00~~/hr) _____ (figured at Krakow's office)
16.50

+ Other: including preparation, writing letters, phone calls _____
Cost of Supplies, photocopies, postage etc: _____

Total Mileage _____
(Travel costs reimbursed at ~~\$3.00~~/mile) _____ (figured at Krakow's office)
36

Type of Vehicle: _____ Horse/s: _____

School – Name ; Civic – Name of organization ; Boy Scouts. Etc.:

Location/City-State _____

Type of Presentation; _____

Number of attendees: _____

Signature: _____